

NORTH CAROLINA AGENCIES

(FOR NORTH CAROLINA APPLICANTS *ONLY*)

Utilizing the key below the following agencies should be contacted for comments and/or required permits for lake use permitting activities within the Commercial, Conveyance and Line Crossing Programs.

KEY: Catawba-Wateree Project (I)
Keowee-Toxaway Project (II)
Nantahala Area Projects (III)
Belews, or Gaston Shoals Projects (IV)

FEDERAL:

US Army Corps of Engineers (I) (II) (III) (IV)
 % Mr. William Thomas Walker, II
 151 Patton Ave, Room 208
 Asheville, NC 28801-5006
 Telephone: 828-271-7980 x3

US Fish and Wildlife Service (I) (II) (III) (IV)
 % Mr. Mark Cantrell
 160 Zillicoa Street
 Asheville, NC 28801
 Telephone: 828-258-3939 Ext. 227

STATE:

North Carolina Department of Cultural Resources (I) (II) (III) (IV)
 Division of Archives and History
 % Ms. Renee Gledhill-Earley
 4617 Mail Service Center
 Raleigh, NC 27699-4617
 Telephone: 919-807-6579

NOTE: Utilize SHPO consultation form (only) for NCSHPO requests for comments. This form is available by contacting Lake Services or via the web at www.duke-energy.com . Click on Community, Lakes & Recreation, Lake Services then Shoreline Management Plan.

North Carolina Department of Environment and Natural Resources (I) (II) (III) (IV)
 Division of Parks and Recreation
 1615 Mail Service Center
 Raleigh, NC 27699-1615
 Telephone: 919-733-4181

North Carolina Department of Environment and Natural Resources (I) (II) (IV)
 Division of Water Quality
 % Ms. Cyndi Karoly
 Parkview Bldg.
 2321 Crabtree Blvd.
 Raleigh, NC 27604
 Telephone: 919-733-1786

North Carolina Department of Environment and Natural Resources **(III)**
 Division of Water Quality
 % Mr. Kevin Barnett
 2090 U. S. Highway 70
 Swannanoa, NC 28778
 828-296-4657

North Carolina Wildlife Resources Commission **(I) (IV)**
 % Chris Goudreau
 645 Fish Hatchery Rd
 Marion, NC 28752
 Telephone: 828-652-4360 ext 223

North Carolina Wildlife Resources Commission **(III)**
 % Mr. David McHenry
 NCWRC Old Fish Hatchery
 20830 Great SM Exp. Way
 Waynesville NC, 28786

North Carolina Department of Environment and Natural Resources **(I)***
 Division of Environmental Health
 Public Water Supply Section
 Regional Engineer
 Britt Setzer
 610 East Center Avenue, Suite 301
 Mooresville N.C. 28115
**Lake Hickory south to Lake Wylie*

North Carolina Department of Environment and Natural Resources **(I)* (III)* (IV)***
 Division of Environmental Health
 Public Water Supply Section
 Regional Engineer
 James Adams
 2090 US Hwy 70
 Swannanoa, N.C. 28778
**Lake Rhodhiss north to Lake James including Nantahala Area and Transylvania County*

LOCAL:

Catawba Indian Nation Tribal Historic Preservation Office **(I)**
 Dr. Wenonah Haire
 1536 Tom Steven Road
 Rock Hill, SC 29731
 (803) 328-2427

Eastern Band of Cherokee Indians **(II) (III)**
 %Mr. Tyler Howe
 Tribal Historic Preservation Specialist
 PO Box 455
 Cherokee, NC 28719
 (828) 554-6852

The Lake Norman Marine Commission **(Lake Norman only)** (I)
% Paul Mrzlak
1819 West Catawba Avenue
Post Office Box 2454
Cornelius, NC 28031
(704) 564-6333

The Lake Wylie Marine Commission **(Lake Wylie in NC only)** (I)
% Annette Lawing
PO Box 35008
Charlotte, NC 28235
Telephone: 704-348-2705

The Mountain Island Lake Marine Commission **(Mountain Island Lake only)** (I)
% Annette Lawing
PO Box 35008
Charlotte, NC 28235
Telephone: 704-348-2705

County Building Standards and Code Enforcement Department (I) (II) (III) (IV)

County Health Department-Planning Commission (I) (II) (III) (IV)
(or equivalent in your area)

SOUTH CAROLINA AGENCIES

(FOR SOUTH CAROLINA APPLICANTS *ONLY*)

Utilizing the key below the following agencies should be contacted for comments and/or required permits for lake use permitting activities within the Commercial, Conveyance and Line Crossing Programs.

*KEY: Catawba-Wateree Project (I)
Keowee-Toxaway Project (II)
99- Islands and Gaston Shoals (III)*

FEDERAL:

US Army Corps of Engineers (I) (II) (III)
% Ms. Tina Hadden
69A Hagood Avenue
Charleston, SC 29403-5107
Telephone: 843-329-8044
1-866-329-8187

US Fish and Wildlife Service (I) (II) (III)
% Ms Amanda Hill
176 Croghan Spur Road, Suite 200
Charleston, SC 29407
Telephone: 843-727-4707

STATE:

South Carolina Department of Archives & History (I) (II) (III)
% Rebekah Dobrasko
Review and Compliance Coordinator
8301 Park Lane Road
Columbia, SC 29223-4905
803-896-6169

NOTE: Utilize SHPO consultation form (only) for SCSHPO requests for comments. This form is available by contacting Lake Services or via the web at www.duke-energy.com . Click on environment, Water Quality, then Cultural Resources.

SCIAA (I) (II) (III)
SC Institute of Archaeology and Anthropology
%Mr. Jim Spirek
1321 Pendleton Street
Columbia, SC 29208

NOTE: Utilize SHPO consultation form (only) for SCSHPO/SCIAA requests for comments. This form is available by contacting Lake Services or via the web at www.duke-energy.com . Click on Environment, Water Quality, then Cultural Resources.

South Carolina Department of Health & Environmental Control (I) (II) (III)
% Mr. Chuck Hightower, Supervisor
Water Quality Standards/Watershed Section
2600 Bull Street
Columbia, SC 29201
(803) 898-0369

Ron Ahle **(I)**
South Carolina Department of Natural Resources
Rembert C. Dennis Building
2600 Bull Street
PO Box 167
Columbia, SC 29202

South Carolina Department of Natural Resources **(II)**
% Mr. Mark Hall
SC Department of Natural Resources
206 Laurel Valley Road
Sunset, SC 29685

South Carolina Department of Parks, Recreation & Tourism **(I) (II) (III)**
Edger A. Brown Building
1205 Pendleton Street
Suite 110
Columbia, SC 29201

LOCAL:

Catawba Indian Nation Tribal Historic Preservation Office **(I)**
Dr. Wenonah Haire
1536 Tom Steven Road
Rock Hill, SC 29731
(803) 328-2427

Eastern Band of Cherokee Indians **(II)**
%Mr. Tyler Howe
Tribal Historic Preservation Specialist
PO Box 455
Cherokee, NC 28719
(828) 554-6852

Lake Wylie Marine Commission **(Lake Wylie in SC only)** **(I)**
% Mr. Mike McLaurin
P O Box 35008
Charlotte, NC 28235
Telephone: 704-348-2705

County Building Standards and Code Enforcement Department **(I) (II) (III)**

County Health Department-Planning Commission (or equivalent in your area) **(I) (II) (III)**